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Bib Data Sheet

CONFIRMATION NO. 1526

|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/902,027                                                                                                                                                                                                                                                                                                      | <b>FILING DATE</b><br>07/10/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>370                | <b>GROUP ART UNIT</b><br>2661                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>975.357USW1 |                                |
| <b>APPLICANTS</b><br>Pekka Marjelund, Espoo, FINLAND;<br>Jari Hartikainen, Kerava, FINLAND;<br><br><b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF PCT/EP99/00124 01/12/1999<br><i>Yes CMS</i><br><b>** FOREIGN APPLICATIONS *****</b><br><i>No CMS</i><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/31/2001 |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Verified and Acknowledged <i>allowance</i><br>Examiner's Signature <i>[Signature]</i> initials    |                                                                                                                   | <b>STATE OR COUNTRY</b><br>FINLAND | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>11                 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br><i># 22265</i><br>Michael B. Lasky<br>Altera Law Group<br>Suite 100<br>6500 City West Parkway<br>Minneapolis, MN 55344-7701                                                                                                                                                                                           |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>TITLE</b><br>Method for managing physical resources of a radio access network                                                                                                                                                                                                                                                        |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>FILING FEE RECEIVED</b><br>840                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                |

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